

NASHVILLE GLOBE.

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SUBSCRIPTIONS IN ADVANCE.

One Year \$1.50
Six Months .80
Three Months .40
Single Copy .10

Notify the office when you fail to get your paper.

ADVERTISING RATES FURNISHED UPON APPLICATION

RENTING MATTER RATES

5 cents per line each insertion (in black face) advertising copy should be in the office not later than 9 a. m., Tuesday of each week.

TO THE PUBLIC.

Any erroneous reflections upon the character, standing or reputation of any person, firm or corporation, which may appear in the columns of the NASHVILLE GLOBE, will be gladly corrected upon being brought to the attention of the management.

Send correspondence for publication so as to reach the office Monday. No matter intended for current issue which arrives as late as Thursday can appear in that number, as Thursday is Tuesday day.

All news sent us for publication must be written only on one side of the paper, and should be accompanied by the name of the contributor, not necessarily for publication, but as evidence of good faith.

MEMBER

NATIONAL NEGRO PRESS ASSOCIATION

Nashville, Tenn., Sept. 13, '18

NONRESIDENT NOTICE

October Rules 1918

Maxwell H. Rabb

vs.

Mattie Rabb

In this cause appearing to the satisfaction of the Court that the defendant is a nonresident of the State of Tennessee, therefore the ordinary process of law cannot be served upon her. It is therefore ordered that said defendant enter her appearance here in at the September term of the Davidson County Circuit Court to be held at the Court House in Nashville, Tennessee, on the 1st Monday in November, it being a rule day of this Court, and defend, or said complainant's bill will be taken for confessed as to her and set for hearing ex parte. It is therefore ordered that a copy of this order be published for four weeks in succession in the Nashville Globe, a newspaper published in Nashville.

W. B. COOK, Clerk.

ROBERT S. WEBB, D. C.

J. W. GRANT.

Solicitor for Complainant.

(Adv.)

NONRESIDENT NOTICE

Richard Hixon

vs.

Minnie Hixon

In this cause appearing to the satisfaction of the Court that the defendant is a nonresident of the State of Tennessee, therefore the ordinary process of law cannot be served upon her; it is therefore ordered that said defendant enter her appearance here in at the September term of the Davidson County Circuit Court to be held at the Court House in Nashville, Tennessee, on the 1st Monday in October, it being a rule day of this Court, and defend, or said complainant's bill will be taken for confessed as to her and set for hearing ex parte. It is therefore ordered that a copy of this order be published for four weeks in succession in the Nashville Globe, a newspaper published in Nashville.

W. B. COOK, Clerk.

A. M. HITT, D. C.

R. L. MAYFIELD.

Solicitor for Complainant.

(Adv.)

WELCOME ADDRESS ON BEHALF OF THE BAPTIST MINISTERS

To the National Baptist Convention

Unincorporated, by Rev. F. H. Cook, D. D.

"Master of Ceremonies, Ladies and Gentlemen, Friends and Fellow Citizens:

"Mr. President and the messengers from the various fields of labor that help to make up your cabinet of convention, I am delighted to appear before you at this hour to extend to you a hearty welcome on behalf of the Baptist ministers of this city and state. I feel grateful for the honor that has been conferred upon me to welcome a set of Christian men whom God has sent out to represent him. You have been told that you are welcome by men more competent than your humble servant, and they have voiced my sentiments, but there is a part for me to play on behalf of those who have chosen me, and today I feel myself inadequate to this task, and yet it is a source of pleasure to try and carry out this time-honored custom of delivering a welcome address to you.

Your coming, my brethren, is a most important event. Indeed this city and state have been eagerly waiting and watching for this day. I truly believe that the prayers of the righteous had something to do with your being present here today, and for your presence we are extremely grateful.

"Brethren and sisters, our Master desires very much for you and me to make good against the common enemy. He has sworn by his holy self that he will be victorious and he asks you and me to route the enemy and surrender at the foot of Calvary's Hill only. And I am sure your presence here is to make good and to show to this part of the world what manner of men we be.

"Coming to us upon such a noble mission as this, we welcome you here, feeling sure that you are determined to carry out the mission given at the mountain when He was leaving. And, brother ministers, if you are in the ministry for any other purpose, your end is at hand. The devils from heaven are on your track. They were given orders from heaven to run us down and as sure as I stand here they will run us down by the day of final trial. It is utterly impossible to escape. So you have the greater task, and because of such we again extend to you a hearty welcome.

"Quite a year ago this invitation was extended to you to come to this

the City of Roses. And when accepted by your unanimous vote, we began to make arrangements to have you stay a pleasant one, and I am sure you will find this true wherever you turn. This state and city have been abuzz with the news of your coming. It has been talked of, read about and wished for. And behold the long looked for has come at last and today you are our guests. Our homes are open. The keys on the latch hang on the outside, just open and come in. You will find a hearty welcome.

"We bid you welcome because of your lofty ideas and your high ambition to save souls, and to spread the gospel throughout the world.

"When we think for a moment what each of you stand for, and how far you have come and how thence the journey must have been, and how many conflicts you have seen in making to this place of meeting, again we bid you welcome. When we remember the great battle that was fought at Chicago against 'Charterism' and how we fought for the right of majority rule, which was the real cause that brought on that mighty battle, and caused you and me to be here today, and has also carried you into several other places to tell the sweet story to the world, again we bid you welcome.

"We have told the people that you were coming and that you had been like the 'allies' soldiers at Verdun, that you have turned the tide at the Marne and baffled the enemy in his efforts to reach Paris by force of arms. You have withstood the vile epithets hurled at you, the slander by fops within and foes without; you have been assailed for the noble stand you have taken, and for this noble stand we again bid you welcome.

"I am sure in bidding you welcome you are Christian men and women, and that you know how to conduct yourselves especially as men of God, and that your department will be such that when you are gone back to your fields of labor that Little Rock will awaken with one voice that you were truly men of God.

"Our homes have been given to you to make your stay a pleasant one. Our churches have thrown wide their doors. Some of them are without pastors. All we ask is that when you come to our pulpits you preach an uncompromising gospel. We welcome you here, for it is you that can help tell the story. You can tell of the mighty conflict, and we can join in with you while you tell the story of the lovely Nazareth. And remember you are not strangers and we do not receive you as such, but as brethren.

"Three years of this mighty conflict for right and righteousness has cemented us closer than ever before. We know you want peace, but not peace at any price, but that you are ready to talk peace or accept peace when the funeral procession shall have followed Charterism and lawsuits to their final burial place or cemetery we can and will shout for joy. You have prepared the triumph of tomorrow, your joys are coming; today as I look you each in the face and see a glimmer that you stand for the same motto that you did at that historic battlefield in 'Shiloh' I say with tenacity and sagacity you shall force the victory.

"Ministers of God, we bid you welcome. You have kept your eyes open, your ears closed to Charterism and Bossism Propaganda, the promise of money does not sway you, the promise of a Theological Seminary for others does not move you, for you through your leaders have that already. You do not allow any doctor to put medicine down your throat without asking what will it do, or what it is for. And the doctor who dares not tell what he is writing prescriptions for or what the medicine is good for will most assuredly lose his case.

"We welcome you because you are real men; you are what God and the world want—men who know the truth first, last and all the time; men who know they were right when the truth came at Chicago, and we know you are right now. You did not want the church of Christ characterized by men because Jesus said: 'Upon this rock I build my church and the gates of hell shall not prevail against it.' You are real men whom money cannot buy; men who know how to run their own business and can take care of their own situation. Had this not been true, God would not have entrusted to your care such a responsible task.

"Again we bid you welcome. The tide has turned. The forces of right are the forces of might. Victory is speeding in upon us today and whenever our incorporated brethren are ready to gather around the table with our feet under it, and there have a sober understanding, we are ready. Oh, my brethren, you have proven your efficiency 100 per cent and 100 per cent effectiveness against Charterism and for majority rule. The work you have done will live on when the surges cease to roll.

"We are glad to say welcome to you with a president who has stood shot and shell from the enemy on all sides. Foes within and fighters without, and has made it possible through his wonderful leadership and his Christian manhood to dictate the peace terms. Of such a man we should feel proud, for it was you and me that called him from the floor to this exalted position. Again we welcome you. When the wind was high, when the sea was rough, God sent him in the right time and we all have him. We welcome you as men of religious principles, men born of God, called of God, and led by God. You have done a noble work. You have answered nobly just as our boys are answering now on the battlefields of France.

"I am sure you are standing for the sacredness of the church and that you will not take the church out of the hands of Christ and put it into the hands of men and give them a charter to have and to hold so long as he and his successors shall live.

"Christ came here one morning. It was Christmas morning. He came for a particular purpose. He asked heaven for a furlough, and coming down went in behind closed doors and then down into a manger went into the Jordan for it, and was arrested, tried and convicted by Satan's crowd, rushed out of the gates of Jerusalem and on to Calvary where the greatest battle was fought. Hell was on one side and death on the other. He was like a horse pawing in the valley; for the church he came here to die. Finally going into the grave and with his own strong hand he conquered and sent a telegram to heaven for a special committee to be at the grave early Sunday morning when he arose from the

WHEN IT COMES TO A HEAD, QUINO IS AHEAD

Sure! Ask Anybody Who Knows



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"BEST BY TEST"

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MADAM ABC'S HAIR GROWER 1.25

EXCELLENT LOMO MOOL 50¢

HAIR SALVE 1.25

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